



**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY,  
SHIMLA**

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Website: <http://hpnlu.ac.in>**

No.: HPNLU-G(4)-78(10)/2021-22/02

Dated: 17.02.2022

**Notice Inviting Quotations for the Binding of Law Reports/Journals/Books**

**Name of the work: - Quotations for the Binding of Law Reports/Journals/Books**

Quotations are invited by the H. P. National Law University Library, Shimla, for the binding of Law report/ Journals/books on the following terms and conditions for the period of One year (2022-23)

1. Rates should be inclusive of all taxes.
2. Please attach copy of PAN card and GST Registration if applicable.
3. Please mention the name of the work.
4. Quotation for binding of Law report/Books/ Journals work mentioned on the sealed envelop
5. The name of HPNLU with year and volume number is to be embossed in **gold and gilt** on the bound volumes (**Specimen copy can be collected from the Library**).
6. The quotations shall be accompanied by the samples the material to be used for binding
7. The HPNLU has the right to accept or reject any quotation without assigning reason.
8. Please submit the quotation in the applicable mentioned below format.

**Format of Quotation**

<b>Sr.No.</b>	<b>Name of work</b>	<b>Rates</b>
1.	Supreme Court Cases	
2.	Himachal Law Reporter	
3.	Indian Bar Review	
4.	Binding of paperback books	
5.	Rebinding of old books and Journals	

The last date for submission of sealed Quotation in the office of “The Register Himachal Pradesh National Law University, Shimla, 16 Mile, Shimla-Mandi National Highway, Ghandal, District Shimla, Himachal Pradesh-171014 is **4<sup>th</sup> March 2022**.

Sd/-

**Registrar,  
HPNLU Shimla**

To  
The Registrar,  
HPNLU Shimla.

**Sub: "Quotation for the binding of Books/Law Reports/Periodicals"**

Dear Sir,

With reference to quotation No HPNLU-G(4)-78(10)/2021-22/02 Dated: 17.02.2022, we are hereby submitting proposal for the binding of Books/Law Reports/Periodicals given below:

**1. Firm Registration and Communication details:**

<b>Name of the Firm:</b>	
<b>Firm Registration No.</b>	
<b>Address of the Firm:</b>	
<b>Contact No.(s) :</b>	
<b>Email :</b>	

**2. Firm Bank Details:**

<b>Bank Name:</b>	
<b>Bank Account No.</b>	
<b>Branch Name:</b>	
<b>IFSC Code:</b>	
<b>PAN/TAN No.:</b>	
<b>GST No.:</b>	

**3. Quoted Rates**

<b>Sr.No.</b>	<b>Name of work</b>	<b>Rates</b>
1.	Supreme Court Cases	
2.	Himachal Law Reporter	
3.	Indian Bar Review	
4.	Binding of paperback books	
5.	Rebinding of old books and Journals	

*Certified that the aforesaid information is true to the best of my knowledge.*

**Signature of the authorized person of the firm with Official Seal**

**Place:**

**Date:**