



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA

16 MILE SHIMLA-MANDI NATIONAL HIGHWAY
GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802
Website: <http://hpnlu.ac.in>

Bid Reference No.: HPNLU-B(15)-7(Estt.)/2021-3440

Dated: 28.07.2021

INVITATION FOR BIDS (IFB)

1. With reference to our Previous Tender **Bid Reference No.: HPNLU-B(15)-7(Estt.)/2021-3348, dated 07-05-2021**, The Himachal Pradesh National Law University, 16-Mile, Ghandal, Shimla-14 re-invites e-tenders on item rate, in electronic tendering system, for the under mentioned works, from the eligible Contractors /Firms: -

Sr. No.	Name of work	Estimated Cost	Earnest Money	Cost of Tender form	Time
1.	Request for Proposal for Supply and Installation of Overhead Book Scanner.	20,00000/-	40000/-	2000/-	Three Months

2. **Availability of Tender Document and mode of submission:** - The Bid document is available online and bid should be submitted in online mode *website* <http://hptenders.gov.in>. Bidder would be required to register in the web-site which is free of cost. For submission of bids, the bidder is required to have Digital Signature Certificate (DSC) from one of the authorized Certifying Authorities (CA). Aspiring bidders who have not obtained the user ID and password for participating in e- tendering in HPPWD may obtain the same from the website: <https://hptenders.gov.in>. Digital signature is mandatory to participate in the e-tendering. Bidders already possessing the digital signature issued from authorized CAs can use the same in this tender.

3. **Key Dates:** -

1.	Date of Online Publication	29.07.2021
2.	Document Download Start and End Date	29.07.2021 at 18:00 Hrs. up to 13.08.2021 at 18:00 Hrs
3.	Bid Submission Start and End Date	29.07.2021 at 18:00 Hrs. up to 13.08.2021 at 18:00 Hrs
4.	Physical Submission of Cost of Tender Document, EMD and other Technical Documents.	14.08.2021 at 11:00 Hrs.
5.	Date of Technical Bid opening	16.08.2021 at 10:30 Hrs.
6.	Date of Financial Bid opening	Decided after technical evaluation.
7.	Email Address:	registrar@hpnlu.ac.in , itsection@hpnlu.ac.in

4. **TENDER DETAILS:** - The Tender Documents shall be uploaded online in two covers:
Cover 1: It shall contain scanned copies of all “**Technical Documents/Eligibility Information**”. **Cover 2:** It shall contain “**BOQ/Financial Bid**”, where contractor will quote his offer for each item.
5. Terms and conditions can be seen on the website of <http://hptenders.gov.in>.

S/D

**Registrar
HPNLU, Shimla**

Copy Forwarded to.

1. Establishment Branch, HPNLU, Shimla
2. Finance Officer, HPNLU, Shimla
3. P.A. to Hon'ble Vice Chancellor.
4. Tender Scrutiny Committee, HPNLU, Shimla
5. Notice Board.

S/D

**Registrar
HPNLU, Shimla**