



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA

16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL

DISTRICT SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802

Website:<http://hpnlu.ac.in>

Date:26-09-2022

LIMITED TENDER NOTICE

This limited tender notice invites quotations, for supply of the following item mentioned below for Himachal Pradesh National law University, Ghandal, Distt Shimla. The same quotations will be received at the office of the Registrar, HPNLU, Shimla during office hours up to **01:00 PM** on or before **03.10.2022**.

| Sl. No. | Item Description | Qty. |
|---------|-------------------------------|-------|
| 1 | 1000 VA UPS (Double Battery) | 5 Nos |

Detail specification is attached at Annexure-A

Terms and Conditions:

1. The rates should be quoted as shown against the item and should be inclusive of GST/taxes or other charges (FOR) applicable at any point of time.
2. The sealed envelope should bear the following 'superscription' on the top: "**The Registrar, Himachal Pradesh National Law University, Ghandal , 16 Mile Shimla- Manali National Highway, Shimla**".
3. The undersigned reserves the right to accept or reject any quotation without assigning any reason thereof.
4. Each Firm must have **GST Registrations, PAN Card**. A copy of the same must be submitted along with the Quotation/Tender.
5. Bill along the Standard OEM warranty certificate (if mentioned) must be submitted within 15 (fifteen) days of supply, along with supply order for payment at the store office of HPNLU, Shimla..
6. Any indulging in malpractice or adopting unfair means will be barred from working with the University.
7. Govt. Notified Statutory Dues to be deducted from the bill.
8. Past record of the dealer will be duly considered while awarding the work.
9. Screening procedure may factor in other conditions deemed to be just, fit and proper at that point of time.

S/D

Registrar

HPNLU, Shimla