

## Himachal Pradesh National Law University, Shimla (HPNLU, Shimla)

[Established by Himachal Pradesh Act 16 of 2016] Recognized by BCI, & UGC u/s 2(f) of the UGC Act, 1956

## Results of B.B.A.LL.B. (Hon.) FYIC (Five Year Integrated Course)

FOURTH SEMESTER JUNE-2022

Gazette Notification No. B.B.A.LL.B. (Hons.) FYIC/ Fourth Semester (Re-evaluation)/2022/... 113...

	<u>C</u>	Course/Subject Details		
No.	Subject Code	Subject		
	LB-401	Constitutional Law-II		
2.	LB-402	Law of Crimes-II (Code of Criminal Procedure)		
3.	LB- 403	Administrative Law		
4.	LB-404	Law, Poverty & Development		
i.	LB-405	Fiscal Responsibility & Management (HP2- 3)		
i. 1	LB-406E	Economics-IV (Indian Economy)		
ъ В	BL-406M	Human Resource Development		
в. В	BL- 406A	Financial Management		

<b>Breakup for Evaluation for Each Paper</b>				
Sl. No.	Marks Breakup	Marks		
1.	End Term	75		
2.	Assignment & Presentation	25		
	Total	100		

Cumulative Grade Point Average (CGPA)  Scale							
Grade	Grade Point	Score (%)	Sl.No.				
A+ (Outstanding)	10	≥90	1.				
A (Excellent)	09	80 &< 90	2.				
B+ (Distinction)	08	70 &< 80	3.				
B (Good)	07	60 &< 70	4.				
C+ (Average)	06	50 &< 60	5,				
C (Pass)	05	6. 45 &<50					
F (Fail)	00	7. <45					

Marks shown in the column of Results means "Pass".

"R"

- Indicates reappear in the paper(s) shown in the column of results.

"Ab"

- Indicates that the student was absent in the paper(s).

"D"

- Result latter (for reasons related to indiscipline) in the paper(s) shown in the column of results.

"G"

- Indicates results/passed with grace marks in the paper(s)

"RL (f)"

- Result latter for want of minimum marks in the paper(s).

"RW (eg)"

- Result withheld for want of confirmation of eligibility.

"RW (fee)"

- Result withheld for want of adjustment of fee.

<u>Note:</u> In the Column under 'Marks'', numbers show consolidated marks of the student secured in all previous semesters, including the present, and in the current semester separated by (/), respectively. (\*) Indicates that the student is absent in Assignment & Presentation component of examinations.



## **FOURTH SEMESTER JUNE, 2022**

	Enrolment No.	Name of the Candidate	Father's/Mother's Name	Results		
Sl.No.				Marks (Out of 2400)	SGPA	CGPA Letter Grade
1:-	1120202173	Kartik Soni	Sh. Shiv Bilas Soni / Smt. Rashmi	"RL(f)"- BBL-406M		M
2.	1120202178	Astitva Chandran	Sh. N. Chandran / Smt. Avilah Chandran	"RL(f)"- LB- 402, 403, 406E		406E

Controller of Examinations

Date: 02/11/2022