



# Himachal Pradesh National Law University, Shimla (HPNLU, Shimla)

[Established by Himachal Pradesh Act 16 of 2016]

Recognized by BCI, & UGC u/s 2(f) of the UGC Act, 1956

## Revised Results of B.A./B.B.A. LL.B. (Hon.) FYIC (Five Year Integrated Course)

TENTH SEMESTER DECEMBER-2023

Gazette Notification No. B.A./B.B.A. LL.B. (Hons.) FYIC/ Tenth Semester/2023/...242...

| <u>Course/Subject Details</u> |              |                                    |
|-------------------------------|--------------|------------------------------------|
| Sl. No.                       | Subject Code | Subject                            |
| 1.                            | LB-1001      | Service Law                        |
| 2.                            | LB-1002      | Labour Law                         |
| 3.                            | SPA5-1003    | Federalism                         |
| 4.                            | SPB5-1003    | Competition Law                    |
| 5.                            | SPC5-1003    | White Collar Crimes                |
| 6.                            | SPD5-1003    | Humanitarian & refugee law         |
| 7.                            | SPA6-1004    | Human Rights                       |
| 8.                            | SPB6-1004    | Energy Law                         |
| 9.                            | SPC6-1004    | Criminal Psychology                |
| 10.                           | SPD6-1004    | International Criminal Law         |
| 11.                           | LB-1005      | Minor Acts and Supreme Court Rules |
| 12.                           | LB-1006      | Moot Court Exercise and Internship |

  

| <u>Breakup for Evaluation for Each Paper</u> |                           |            |
|--|---------------------------|------------|
| Sl. No.                                      | Marks Breakup             | Marks      |
| 1.   | End Term                  | 50         |
| 2.   | Mid Term                  | 25         |
| 3.   | Assignment & Presentation | 25         |
|  | <b>Total</b>              | <b>100</b> |

| <u>Cumulative Grade Point Average (CGPA)</u> |           |             |                     |
|--|-----------|-------------|---------------------|
| <u>Scale</u>                                 |           |             |                     |
| Sl.No.                                       | Score (%) | Grade Point | Grade               |
| 1.   | ≥90       | 10          | A+<br>(Outstanding) |
| 2.   | 80 &< 90  | 09          | A<br>(Excellent)    |
| 3.   | 70 &< 80  | 08          | B+<br>(Distinction) |
| 4.   | 60 &< 70  | 07          | B<br>(Good)         |
| 5.   | 50 &< 60  | 06          | C+<br>(Average)     |
| 6.   | 45 &< 50  | 05          | C<br>(Pass)         |
| 7.   | <45       | 00          | F<br>(Fail)         |

Marks shown in the column of Results means "Pass".

- "R" - Indicates reappear in the paper(s) shown in the column of results.
- "Ab" - Indicates that the student was absent in the paper(s).
- "D" - Result latter (for reasons related to indiscipline) in the paper(s) shown in the column of results.
- "G" - Indicates results/passed with grace marks in the paper(s)
- "RL (f)" - Result latter for want of minimum marks in the paper(s).
- "RW (eg)" - Result withheld for want of confirmation of eligibility.
- "RW (fee)" - Result withheld for want of adjustment of fee.

(Ab\*) Indicates that the student is absent in Assignment & Presentation component of examinations.

\*\* Total and Grade can't reflected due to Re-appear in previous semester.

**TENTH SEMESTER DECEMBER, 2023**

| Sl. No. | Enrolment No. | Name of the Candidate        | Father's/Mother's Name                   | Results      |         |      |                   |
|---------|---------------|------------------------------|--|--------------|---------|------|-------------------|
|         |               |                              |  | Marks Out of |         | SGPA | CGPA Letter Grade |
|         |               |                              |  | 5400/5500    | 600     |      |                   |
| 1.      | 1020171849    | KARTIKEYA SARIN              | Sh. Niraj Sarin /Smt. Daisy Verma        | 3100.5       | 337.5   | 6.17 | C+                |
| 2.      | 1120171849    | Mr. Bhartendu Shubham Pathak | Sh. Jogender Pathak/Smt. Sanjana pPathak | 3023         | 356 "G" | 6.50 | C+                |



Controller of Examinations



Registrar

Date: 05/03/2024