

Himachal Pradesh National Law University, Shimla (HPNLU, Shimla)

[Established by Himachal Pradesh Act 16 of 2016] Recognized by BCI, & UGC u/s 2(f) of the UGC Act, 1956

Results of B.A.LL.B.(Hon.) FYIC (Five Year Integrated Course)

FIRST SEMESTER DECEMBER-2021

Gazette Notification No. B.A.LL.B. (Hons.) FYIC/First Semester(UFM)/2022/...\$\,\sqrt{2}\...\$

| | <u>C</u> | ourse/Subject Details | |
|---------|-----------------|---|--|
| Sl. No. | Subject Code | Subject | |
| 1. | LB-101 | Law of Torts, MV Act & Consumer Protection Act | |
| 2. | LB-102 | Legal Methods and Research Methodology | |
| 3. | LB-103 | English-I | |
| 4. | LB-104 | Economics-I (Micro Economics) | |
| 5. | BL-101 | Political Science-I (Political Theory) | |
| 6. | BL-102 | Sociology-I (Introductory Sociology) | |

| Breakup for Evaluation for Each Paper | | | | |
|---------------------------------------|---------------------------|-------|--|--|
| Sl. No. | Marks Breakup | Marks | | |
| 1. | End Term | 75 | | |
| 2. | Assignment & Presentation | 25 | | |
| | Total | 100 | | |

| Cumulative Grade Point Average (CGPA) Scale | | | | | | | |
|--|--------------|----------------|---------------------|--|--|--|--|
| Sl.No. | Score (%) | Grade Point | Grade | | | | |
| 1. | ≥90 | 10 | A+ (Outstanding) | | | | |
| 2. | 80 &z< 90 | 09 | A (Excellent) | | | | |
| 3. | 70 &< 80 | 08 | B+ (Distinction) | | | | |
| 4. | 60 &< 70 | 07 | B (Good) | | | | |
| 5. | 50 &< 60 | 06 | C+ (Average) | | | | |
| 6. | 45 &<50 | 05 | C (Pass) | | | | |
| 7, | <45 | 00 | F (Fail) | | | | |

Marks shown in the column of Results means "Pass".

"R" "Ab" - Indicates reappear in the paper(s) shown in the column of results.

"D"

- Indicates that the student was absent in the paper(s).

"G"

- Result latter (for reasons related to indiscipline) in the paper(s) shown in the column of results.

- Indicates results/passed with grace marks in the paper(s)

"RL (f)"

- Result latter for want of minimum marks in the paper(s).

"RW (eg)"

- Result withheld for want of confirmation of eligibility.

- Result withheld for want of adjustment of fee.

Note: In the Column under 'Marks'', numbers show consolidated marks of the student secured in all previous semesters, including the present, and in the current semester separated by (/), respectively. (Ab*) Indicates that the student is absent in Assignment & Presentation component of examinations.



| Sl.No. | Enrolment No. | Name of the Candidate | Father's / Mother's Name | Results | | |
|--------|------------------|--------------------------|--|--------------------------|------|-------------------------|
| | | | | Marks (OUT OF 600) | SGPA | SGPA Letter Grade |
| 1. | 1020212248 | Shreyash Dube | Dr. Shailendra Kumar Dube/Ms.Mrs. Abha Dube | "RL (f)"- LB-103 | | 03 |
| 2. | 1020212279 | Harshita Salvi | Mr.Kishan Lal Salvi/Ms.Vritika Bilochi | "RL (f)" – LB-102 | | 102 |

Controller of Examinations

Date: 20/05/2022