



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website:<http://hpnlu.ac.in>

Revised Advertisement Notice

Applications are invited for filling up the two posts of **Library Assistants** through **Walk In Interview**, scheduled to be held on **3rd October 2019**. The interested candidates are required to fill their application on given prescribed format and bring the hardcopy of application along with required certificate/documents on the date of Interview at **11:00 am**.

S.No.	Post	No.	Tenure	Qualifications	Pay Scale
1.	Library Assistant (Adhoc Basis)	2	3 Months	Essential Qualifications: i. Bachelor Degree from recognized university in Library and Information Science or Library Science or equivalent.	Rs. 7200/- (Consolidated)

General Instructions

1. The candidates must be a citizen of "India".
2. The candidates have to produce original documents at the time of appearing for interview.
3. Incomplete applications/without relevant supporting enclosures/attachments will be out rightly rejected.
4. Application other than the prescribed form will not be entertained.
5. University reserve the right to fill up the post, not to fill up the post or cancel the advertisement in whole or partly without assigning any reason. The University will also reserve the right to place reasonable limit on the total number of candidates to be called for interview.
6. No correspondence whatsoever will be entertained from the candidates regarding the conduct and result of written test/interview and the reasons for not being called for the interview.

Sd/-

Registrar,
HPNLU Shimla.



APPLICATION FORM

General Information:

1	Name	
2	Date of Birth	
3	Gender (Male/Female)	
4	Mother's Name	
5	Father's Name	
6	Category (SC/ST/OBC/PWD)	
7	Permanent Address	
	Current Address	
8	E-Mail	
9	Tel. No., (Mob.No.)	

Recent Passport Size Photo

10. Educational Qualifications

Sl. No.	Name of the Course	School/ Board/University	Year	Subjects	% of Marks
11. Knowledge of Computer Skill					

12. Are you already Employed	
13. Work Experience if any	
14. Area of Interest	
15. Extra Curricular Activities	
16. Any other relevant information.	

Place: _____

Date: _____

(Signature of the Candidate)