



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website: <http://hpnlu.ac.in>

Date: 13-08-2019

Notice

(Admission to LL.M. One Year Programme, 2019-20)

This is for information of all the Himachal bonafide candidates who have applied on the basis of CLAT 2019, in response to the notice issued on 03rd July, 2019, regarding vacant seats in the LL.M. One Year Programme.

There is 01 seat available under Himachal Pradesh General Category in **LL.M. One Year Programme 2019-20**. All candidates interested are required to report/appear before the Admission Committee for counselling and admission and deposit prescribed fee, after counselling, on 16th of August 2019 latest by 11:00am.

Admission of any candidate shall be subject to CLAT Merit and Availability of Seats in the above Programme. Merely reporting for counselling does not entitle/give right of admission to the Course.

Kindly carry original and photo copy (one set) of your certificates/documents. (See Annexure-I).

The prescribed amount of fees for 1st Semester to be paid at the time of admission: 139500/-

Contact No. 0177-2779803 ; Email: registrar@hpnlu.ac.in

**Chairman,
Admission Committee,
HPNLU Shimla.**



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY
GHANDAL, SHIMLA
P.O. SHAKRAH, SUB-TEHSIL DHAMI
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Annexure-I

CHECKLIST OF DOCUMENTS ATTACHED

1.	NAME	
2.	CLAT SCORE CARD/ RANK PROOF	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.	B.A.LLB / B.B.A. LLB DEGREE AND MARKSHEETS (FOR ADMISSION TO LL.M)	<input type="checkbox"/> Yes <input type="checkbox"/> No
6.	CHARACTER CERTIFICATE (Not older than six months)	<input type="checkbox"/> Yes <input type="checkbox"/> No
7.	MIGRATION CERTIFICATE	<input type="checkbox"/> Yes <input type="checkbox"/> No
8.	CLAT ADMIT CARD	<input type="checkbox"/> Yes <input type="checkbox"/> No
9.	CATEGORY CERTIFICATE (FOR SC / ST / PWD / DEFENSE / I.I.P. DOMICILE)	<input type="checkbox"/> Yes <input type="checkbox"/> No
10.	RELEVANT DOCUMENTS FOR KASHIMIRI MIGRANTS CATEGORY	<input type="checkbox"/> Yes <input type="checkbox"/> No
11.	COPY OF AADHAR CARD (UID)	<input type="checkbox"/> Yes <input type="checkbox"/> No
12.	ONE SET OF ATTESTED COPIES OF THE DOCUMENTS MENTIONED IN ABOVE POINTS	<input type="checkbox"/> Yes <input type="checkbox"/> No