



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE SHIMLA-MANDI NATIONAL HIGHWAY
GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802

Website: <https://hpnlu.ac.in>

No. 34-1/21-HPNLU/ (Estt.) 185

Dated: 12-02-2026

NOTICE

This is in reference to office order No. 34-1/21-HPNLU/ (Estt)-458 dated 14-05-2025 whereby the Departmental Promotion Committee (DPC) has been notified to consider and recommend for promotion of Non-Teaching staff of this University as per the Himachal Pradesh National Law University Shimla Executive and Service Regulations, 2020.

Employees eligible for such promotion may apply by filling out the application form enclosed herewith and submitting the same by February 28, 2026, in the Establishment Branch.

The examination scheduled along with syllabus will be issued separately.

Sd/-
Prof. (Dr.) Girjesh Shukla
Chairman, DPC
HPNLU, Shimla

Endst. No. Even

Copy to:

1. All Non-Teaching Staff, HPNLU, Shimla.

Sd/-
Prof. (Dr.) Girjesh Shukla
Chairman, DPC
HPNLU, Shimla



**COMMON APPLICATION FORM FOR LIMITED DEPARTMENTAL
EXAMINATION FOR PROMOTION TO SERVICES/POSTS
CONDUCTED BY HIMACHAL PRADESH NATIONAL LAW UNIVERSITY,
SHIMLA DEPARTMENTAL PROMOTION COMMITTEE
[UNDER THE HPNLU, SHIMLA EXECUTIVE & SERVICE REGULATIONS, 2020]**

Recent passport
size photograph to
be pasted

- 1) Name of candidate
(in capital letters only as recorded
in Service Book/Service Card) _____
- 2) Father's/mother's Name : _____
- 3) Father's/mother's Name : _____
Which applied
- 4) Name of Department/
Office presently posted: _____
- 5) (a) Permanent address: _____

(b) Address for correspondence: _____

- (c) Phone number : _____
- 6) Date of joining the feeder post/grade on a regular basis (attach a copy duly attested/certified by a
Gazetted Officer only)

7) (a) Educational and other certificates if the relevant recruitment rules/service Rules prescribed such qualifications.

(b) Length of qualifying service in the feeder grade/post (attach self-attested photocopy of the supporting document)

8) Whether or not the candidate is a Person with benchmarked disability?
(YES/NO)

9) If the answer at Sl. No. 8 is YES, whether or not the candidate wanted to avail the services of Scribe for writing the examination? (YES/NO)

10) If the answer at Sl. No. 9 is YES, whether or not the candidate will bring his/her own Scribe OR utilize the services of Scribe provided by the Commission/Board/ DPC?

DECLARATION

I hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is proved false/not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn.

Place:

Date:

(Signature of the candidate)

CERTIFICATE BY REGISTRAR

Certified that Mr./Mrs./Miss _____ holds a permanent substantive post in Himachal Pradesh National Law University Shimla and has been holding the feeder post/grade on a regular basis since _____. His/her appointment is in accordance with the Himachal Pradesh National Law University, Shimla Executive and Service Regulations, 2020, and his/her character, as per the records, is good.

I am not aware of any circumstances which show that he/she would be unsuitable for any appointment to any post if successful in the limited departmental examination.

Date:

Signature: _____

Designation: _____

(Office Seal)