

## HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA 16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL **DISTRICT SHIMLA, HIMACHAL PRADESH-171014**

Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802 Website:http://hpnlu.ac.in

Advertisement No.-HPNLU-A(7)-11(ADVT.)/2020/2-A Dated: 28-02-2020

www.hpnlu.ac.in

**Opening date for submission of Application form 28-02-2020** Closing date for submission of Application form 18-03-2020

## **ADVERTISEMENT** for Recruitments to Teaching & **Non-Teaching Regular Posts**

(This Advertisement No.-HPNLU-A(7)-11(ADVT.)/2020/2-A is issued in supersession of the Advertisement No.-HPNLU-A(7)-11(ADVT.)/2020/2 dated 27-02-2020.)

Sr.	Post	No. of	Pay Scale	Educational and Technical
No.		Post		Qualifications of Candidates
1	Professor (Law)	02 UR	37,400 - 67,000+ 10,000 G.P.	
2	Assistant Professor (Law) (Leave Vacancy) for one year or till the date when the holder of the post joins back	01 UR	Consolidated salary, Rs. 50,000/- per month	Essential Qualifications, Experience and other eligibility conditions shall be as per the norms prescribed by the UGC Regulations, 2018 and as adopted by Himachal Pradesh National Law University, Shimla. The service conditions and other allowances shall be applicable as per rules & regulations of Himachal
3	Assistant Professor (Sociology)	01 UR	15600-39100 + 6000 G.P.	Pradesh National Law University, Shimla.
4	Assistant Professor (Criminology)	01 UR	15600-39100 + 6000 G.P.	
5	Finance Officer	01 UR	37400-67000 + 10,000 G.P	Minimum Qualifications:1. Bachelor's Degree with Commerce or Business Administration (Finance) with at least 55% marks or its equivalent grade 'B' in UGC seven-point scale or Comparable equivalent degree in relevant area.Anda. At least 15 years of experience as Assistant Professor in the AGP of Rs. 7000/- and above or with 08 Years of Service in the AGP of Rs. 8000/- and above including as Associate Professor along with experience in

		Γ		1
6	Liaison Officer	01 UR	<b>15600-39100</b> + <b>5400 G.P.</b> (In case of a Retired Govt. or Govt. Undertaking employee being selected, amount payable shall be the last salary drawn minus pension)	educational administration OR b. Comparable experience in Research Establishment and/ or other Institutions of higher education. OR c. 15 Years of administrative experience of which 08 years as Deputy Registrar in Grade Pay Rs. 7600/- or above or an equivalent post with experience in Finance and Accounts. OR 2. A qualified Charted Accountant with at least 15 years of working experience in the relevant field of activates. Desirable: (i) Working experience of Budgeting & Financial Accounting etc. in Autonomous bodies/Higher Educational Institutions will be preferred. (ii) Good working knowledge of Rules and Regulations of Central Universities, State Universities, R & D institutions relating to account/audit, service conditions and related financial matter. (i) Graduate from a recognised University / Institute (ii) Experience in Management of Vehicles and liaison with various offices of the government and other organisations with respect to the University affaires. (ii) Three Years' Experience as Superintendent Grade-II. Educational Qualifications: May be relaxed in the case of a suitable person having working experience of minimum five years in an Educational Institution. Max age for direct recruitment: 55
L				Years
7.	Library	01	5200-20200 +	<b>Essential Qualifications and</b>
1	Assistant	UR	2000 G.P.	experience:

r					
	(Contract Basis)			(i) (ii)	Bachelor's degree in Library/ Library Information Sciences from a recognised University /Institute; Two years' experience in the relevant field in a
					university/research establishment /Central /State Govt./ PSU and other
				(iii)	autonomous body's library; Knowledge of Computer applications, Koha and Dspace etc.
8.	Driver Cum office	04	5910-20200+ 2400	Essential	Qualifications:
	Attendant (Contract Basis)	(UR-02 SC-01 OBC-01)	G.P.	(i)	Should have passed the Matric Examination or its equivalent from a Board/institution duly recognized by the Central/State
				(ii)	Government. Must possess valid driving license for plying of heavy, medium and light vehicles in Hilly terrain.
9.	Clerk	07	5910-20200 +		Qualifications:
	(Contract Basis)	(UR-3 SC-02 OBC-01) EWS-01	1900 G.P.		have passed 10+2 examination
					ivalent from a recognized Board
					Education/University. d possess a minimum speed of 30
		E W 5-01			minute in English. Should have the knowledge of
				()	MS Office including Excel and Word Processing in Computer
10.	Caretaker	01	5910-20200 +	Essential Qualifications:	
	(Contract Basis)	UR	1900 G.P.		rom recognized Board or
				University	
					ience of maintenance, of Hostels
11.	Conductor-Cum-	01	5910-20200 +		Qualifications:
	Office Attendant (Contract Basis)	UR	2400 G.P	(i)	Candidate must have passed matriculation from a recognized board.
				(ii)	Candidates must have a valid
					conductor's License.
12.	Peon	06	4900 - 10680 +	Essential	Qualifications:
12.	Peon (Contract Basis)	06 (UR-01 SC-02 OBC-02 EWS-01)	4900 - 10680 + 1300 G.P.		
12.		(UR-01 SC-02 OBC-02		Essential (i)	<b>Qualifications</b> : Matriculation pass or its equivalent from a Recognized
	(Contract Basis)	(UR-01 SC-02 OBC-02 EWS-01)	1300 G.P.	Essential (i) Essential (i)	Qualifications: Matriculation pass or its equivalent from a Recognized Board/School. Qualifications: Matriculation class Pass or its
	(Contract Basis) Security	(UR-01 SC-02 OBC-02 EWS-01) 06	1300 G.P. 4900-10680 +1300	Essential (i) Essential (i)	Qualifications: Matriculation pass or its equivalent from a Recognized Board/School. Qualifications:

14.	Sweeper (Contract Basis)	10 (UR-06 SC-02 OBC-01 EWS-01)	4900 - 10680 + 1300 G.P.	<ul> <li>Essential Qualifications:</li> <li>1. Matric pass or its equivalent from recognised Board of School Education/Institution</li> <li>Desirable Qualification:</li> <li>Preference shall be given to the person having experience in doing the cleanliness work.</li> </ul>
15.	Attendant for Girls Hostel (Contract Basis)	(02 Female) UR	4900-10680 + 1300 G.P.	Essential Qualification:(i)Matric Pass or its equivalentfrom recognized Board ofSchool Education/Institution
16.	Mali (Contract Basis)	01 UR	4900-10680 +1300 G.P.	Essential Qualification: (i) Middle Pass or its equivalent from recognized Board of School Education/Institution.
17.	Computer Technician (Contract Basis)	01 UR	5910-20200 +2000 Grade Pay	Essential Qualification:         (i)       M.Sc. (Computer Science)/ M.Sc. (I.T.)/ MIT having knowledge and experience of supervising Computer Lab, its establishment and technical know-how. Candidate with experience of Computer Lab in an educational institutional shall, however, be preferred.         OR       MCA from a recognized University with atleast 2 (two) Years' experience as the Computer Lab Supervisor.
18.	Computer Lab Attendant (Contract Basis)	01 UR	5910-20200 +1900 Grade Pay	<ul> <li>East Supervisor.</li> <li>Essential Qualification: <ul> <li>(i) 10+2 Pass from Recognized Board/School.</li> <li>(ii) 01 Year of Diploma in computer and software from a recognized Institution and preferably 2 year's working experience in a reputed Institution.</li> </ul> </li> </ul>
19.	Electricians (Contract Basis)	01 UR	5910-20200 +1900 Grade Pay	<ul> <li>Essential Qualification:</li> <li>(i) 10+2 Pass or its equivalent from a Recognized Board/School.</li> <li>(ii) 02 Years of Diploma in the Trade Electricians from a recognized I.T.I.</li> </ul>
20.	Plumber	01	5910-20200	Essential Qualification:

	(Contract Basis)	UR	+1900 Grade	(iii)	10+2 Pass or its equivalent from a	
			Pay		Recognized Board/School.	
				(iv)	01 Year of Diploma in the Trade,	
					Plumber from a recognized I.T.I.	
21.	Carpenter	01	5910-20200	Esser	Essential Qualification:	
	(Contract Basis)	UR	+1900 Grade	(i)	Matriculation Pass or its	
			Pay		equivalent from a Recognized	
					Board/School.	
				(ii)	01 Year of Diploma in the trade,	
					Carpenter, from a recognized I.T.I.	

## Note: -

- 1. The University reserves the right to dispense with the written examination for any post keeping in view the number of applications viz-a-viz vacancies and other circumstances. In lieu of marks for written test, the University may prescribe a direct selection criteria based on essential qualifications prescribe by UGC, Regulations of the University, and/or prescribed by the R & P Rules of the State of Himachal Pradesh (as applicable) and may directly conduct the Interview, Skill test/ evaluation of all the eligible applicants, as the case may be.
- 2. The posts of Electrician and Plumber are residential in nature. The persons appointed are required to stay 24X24 in the University campus.

Age: - Age for direct recruitment- between 18 to 45 years for Sl. No. 7 to 21.

The minimum and maximum age limit of 18 to 45 years will be reckoned as on 01-01-2020. The upper limit is relaxable by five years for candidates belonging to Scheduled Caste, Scheduled Tribes and Other Backward Classes, Persons with disabilities & Children/Grand Children of Freedom Fighters of Himachal Pradesh. The upper age relaxation is also available to Ex-servicemen candidates of H.P. as per provisions of relevant rules/instructions of H.P. Government.

## **Other Terms & Conditions: -**

- 1. For the Teaching Posts, the qualifications/eligibility and other terms and conditions of the appointment and service shall be as prescribed by the UGC Regulations and Himachal Pradesh National Law University, Shimla.
- 2. For the categories II, III & IV posts, terms and conditions of eligibility, appointment and services shall be governed by the relevant rules of the University.
- 3. Application fee for all Teaching Post, Finance Officer, Assistant Registrar & Liaison Officer shall be Rs. 1,000/- payable by Demand Draft, in favour of Registrar, Himachal Pradesh National Law University, Shimla.
- 4. Application form should be accompanied with experience certificate, wherever required, from appropriate institution/authority clearly specifying duration of service, pay scale and last salary drawn.
- 5. Application fee for Non-Teaching posts shall be as below:
  - (a) For Section Officer Rs. 400/-
  - (b) For Junior Assistant, Clerks, Computer Technicians, Library Assistant, Driver cum Office Attendant, Care Taker, Conductor cum Office Attendant, Electrician, Plumber and Carpenter – Rs. 300/-

(c) For Peon, Attendant for Hostel, Mali, Sweeper, Security Guard – Rs. 200/-Payable by Demand Draft in favour of Registrar, Himachal Pradesh National Law University, Shimla.

- 6. Last date for receiving application 18<sup>th</sup> March, 2020 till 05:00 P.M.
- 7. All further communications related to the above recruitments shall be through letter/ notices displayed on the University website i.e. <u>www.hpnlu.ac.in</u>
- 8. The prescribed Application Formats are available on the University website.
- 9. The Completed application form may be sent to, **The Registrar, Himachal Pradesh National Law University, Shimla; 16 Mile, Shimla-Mandi National Highway, Ghandal, District-Shimla, Himachal Pradesh-171014**

-Sd-Registrar