



**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA**  
16 MILE SHIMLA-MANDI NATIONAL HIGHWAY  
GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014  
Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802  
Website: <http://hpnlu.ac.in>

**Dated: 10.09.2022**

**Date-Sheet (Morning Session)**

**Special Re-Examinations (B.A./B.B.A.LL.B. 2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, and 8<sup>th</sup> Semesters)  
And Reappear/Improvement (B.A./B.B.A. LL.B. 10<sup>th</sup> Semester)**

| <b>TIME: 10:00<br/>a.m.<br/>to 1:00 p.m.</b> | <b>2<sup>nd</sup> Semester</b>  | <b>4<sup>th</sup> Semester</b>  | <b>6<sup>th</sup> Semester</b>                             | <b>8<sup>th</sup> Semester</b> | <b>10<sup>th</sup> Semester</b>                          |
|--|---|---|--|--------------------------------|--|
| 12 <sup>th</sup> September,<br>2022          | Law of Contract-I<br>(General Principles<br>and Special Relief<br>Act) (LB-201) | Constitutional Law-II (LB-<br>401)  | Family Law-II (LB-<br>601)                                 | Media Law (LB-<br>801)         | Service Law (LB-<br>1001)/Competition Law<br>(SPB5-1003) |
| 13 <sup>th</sup> September,<br>2022          | Organizational<br>Behavior and<br>Behavioral<br>Psychology (BBL-<br>201)        | Law, Poverty and Development<br>(LB-404)  | Code of Civil Procedure<br>and Limitation Act (LB-<br>603) |                                | Minor Acts and Supreme<br>Court Rules (LB-1005)          |
| 14 <sup>th</sup> September,<br>2022          | Audit Practice (BBL-<br>202)  | Fiscal Responsibility and<br>Management (LB-405)  | Information Technology<br>Laws (LB-604)                    |                                |  |
| 15 <sup>th</sup> September,<br>2022          |   | Economics-IV (Indian Economy)<br>(LB-406E)/Political Science-IV<br>(Public Policy and Public<br>Administration) (BL-406P) |  |                                |  |

**Sd/-**

**Controller of Examinations**



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**Date-Sheet (Evening Session)**

**Special Re-Examinations (B.A./B.B.A.LL.B. 2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, and 8<sup>th</sup> Semesters)  
And Reappear/Improvement (B.A./B.B.A. LL.B. 10<sup>th</sup> Semester)**

| <b>TIME: 2:00 p.m.<br/>to 5:00 p.m.</b> | <b>2<sup>nd</sup> Semester</b> | <b>4<sup>th</sup> Semester</b>                         | <b>6<sup>th</sup> Semester</b> | <b>8<sup>th</sup> Semester</b> | <b>10<sup>th</sup> Semester</b> |
|---|--------------------------------|--|--------------------------------|--------------------------------|---------------------------------|
| 12 <sup>th</sup> September, 2022        |                                | Law of Crimes-II (Code of Criminal Procedure) (LB-402) |                                |                                |                                 |
| 13 <sup>th</sup> September, 2022        |                                | Administrative Law (LB-403)                            |                                |                                |                                 |
| 14 <sup>th</sup> September, 2022        |                                |  |                                |                                |                                 |
| 15 <sup>th</sup> September, 2022        |                                |  |                                |                                |                                 |

**Sd/-  
Controller of Examinations**