

# HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA 16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014

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|           |                          | Ph.D. ADMISSION FORM<br>SESSION 2020-21 |                        |
|-----------|--------------------------|---|------------------------|
| PART TIME |                          | FULL TIME                               |                        |
|           | TO B                     | E ALLOTED BY THE HPNLU OFFICE           |                        |
| 1.        | UNIVERSITY ROLL NO.      | :                                       |                        |
| 2.        | UNVERSITY REGD. NO.      | :/HPNLU/2020                            | Passport Size<br>Photo |
| 1.        | NAME (IN CAPITAL LETTERS | ):                                      |                        |
| 2.        | DATE OF BIRTH            | :AGE                                    |                        |
| 3.        | GENDER                   | : MALE FEMALE THIRD GENDE               | R (TG)                 |
|           |                          |   |                        |
|           |                          | MOBILE NO.                              |                        |
|           |                          | EMAIL ID                                |                        |
| 4.        | FATHER'S NAME            | AADHAAR NO.                             |                        |
| 4.        | OCCUPATION               | :<br>: MOBILE NO                        |                        |
|           | OCCUPATION               | : EMAIL ID                              |                        |
| 5.        | MOTHER'S NAME            | :                                       |                        |
| •         | OCCUPATION               | : MOBILE NO                             |                        |
|           |                          |   |                        |
|           |                          | : EMAIL ID                              |                        |
| 6.        | POSTAL ADDRESS*          | :                                       |                        |
|           |                          | :                                       |                        |
| 7.        | PERMANENT ADDRESS*       | :                                       |                        |
| 8.        | CATEGORY:                | :                                       |                        |
|           |                          |   |                        |
|           | GENERAL                  | OBC                                     |                        |
|           | SCHEDULED CASTE          | EWS                                     |                        |
|           | SCHEDULED TRIBES         | H.P. DOMICILE                           |                        |
|           | SPECIALLY ABLED P        | ERSON/PWD                               |                        |

# QUALIFICATION: 10th/ MATRIC ONWARDS (CERTIFICATES & MARKSHEETS TO BE ATTACHED)

| S. | EXAM             | YEAR   | ROLL  | NAME OF THE     | MARKS   | MAX. | %  | SUBJECT |
|----|------------------|--------|-------|-----------------|---------|------|----|---------|
| NO | PASSE            | OF     | NUMBE | BOARD/UNIVERSIT | OBTAINE | MARK | AG | S       |
| •  | D                | PASSIN | R     | Y               | D       | S    | E  |         |
|    |                  | G      |       |                 |         |      |    |         |
| 1. | 10 <sup>th</sup> |        |       |                 |         |      |    |         |
| 2. | 12 <sup>th</sup> |        |       |                 |         |      |    |         |
| 3. | LL.B.            |        |       |                 |         |      |    |         |
| 4. | LL.M.            |        |       |                 |         |      |    |         |

|           |               |                |                                       |                               |                   |                |          |                | _        |
|-----------|---------------|----------------|---------------------------------------|-------------------------------|-------------------|----------------|----------|----------------|----------|
| Have yo   | ou ever beer  | n punished fo  | r misbehavior                         | or for using unfair means i   | n an educational  | l institution' | ?        |                |          |
| lf yes, g | give full det | ails           |                                       |                               |                   |                |          |                |          |
|           |               |                |                                       |                               |                   |                |          |                |          |
|           |               |                |                                       |                               |                   |                |          |                |          |
|           |               |                | DE                                    | CLARATION BY THE C            | ANDIDATE          |                |          |                |          |
| [         |               |                | · · · · · · · · · · · · · · · · · · · | nter/ TG of Sh.               | <u>.</u>          |                | _        |                |          |
| R/o       |               |                |                                       |                               | Distt             |                |          |                |          |
|           |               |                |                                       | declare that the informatio   |                   |                |          | orm and in the | <b>.</b> |
|           |               |                |                                       | pest of my knowledge and b    |                   |                |          |                |          |
| has bee   | n concealed   | d. I am also a | aware of the                          | fact that in case any part of | f the information | on provided    | by me    | is found to be | •        |
| incorrec  | ct, I am liab | le to be punis | hed and the in                        | nstitution may cancel my ad   | mission to the c  | ourse to wh    | ich I am | admitted.      |          |
|           |               |                |                                       |                               |                   |                |          |                |          |
|           |               |                |                                       |                               |                   |                |          |                |          |
|           |               |                |                                       |                               |                   |                |          |                |          |
|           |               |                |                                       |                               | SIGN              | ATURE O        | F THE    | CANDIDATI      | C        |
| PLACI     | E:            |                |                                       |                               |                   |                |          |                |          |
| DATE:     |               |                |                                       |                               | SIGNATI           | IRE OF PA      | ARENT    | /GUARDIAN      |          |

### **UNDERTAKING BY THE STUDENT**

| I, (Full name of  | of student with programme                                  |
|---|--|
| name/registration/enrolment no.) s/o d/o Mr./Mrs  |  |
| having been admitted to Himachal Pradesh National Law University  |  |
| (1) Have gone through the UGC Regulations on Curbing the Me Educational Institutions, 2009 and fully understood the provi Regulations.  |  |
| (2) Have in particular, perused 3 of the Regulations and am aware as t  | to what constitutes ragging.                               |
| (3) Have also, in particular, perused clause 7 and clause 9.1 of the Re of the penal and administrative action that is liable to be taken agguilty of or abetting ragging, actively or passively, or being par ragging.                                 | gulations and am fully aware gainst me in case, I am found |
| (4) I hereby solemnly swear and undertake that:   |  |
| <ul> <li>(a) I will not indulge in any behavior or act that may be constituted the Regulations</li> <li>(b) I will not participate in or abet or propagate through any act of may be constituted as regging under clause 3 of the Regulation</li> </ul> | commission or omission that                                |
| may be constituted as ragging under clause 3 of the Regulation  |  |
| (5) I hereby affirm that, if found guilty of ragging, I am liable for pu<br>9.1 of the Regulations, without prejudice to any other criminal act<br>me under any penal law or any law for the time being in force.                                       | _  |
| (6) I hereby declare that I have not been expelled or debarred from a   | dmission in any Institution in                             |
| the country on account of being found guilty of abetting or being paragging, and further affirm that, in case the declaration is found to admission is liable to be cancelled.  | art of a conspiracy to promote,                            |
|   |  |
| Date:   | Signature of the Student                                   |
|   | Name   |
|   | Address  |

Mobile No.

# **UNDERTAKING BY PARENT/GUARDIAN**

| I, (Full father/mother/guardian of  | (Full name of student with                                      |  |  |  |  |  |
|---|---|--|--|--|--|--|
| (1) Have gone through the UGC Regulations on Curbing the M<br>Educational Institutions, 2009 and fully understood the pro-<br>Regulations.  |   |  |  |  |  |  |
| (2) Have in particular, perused 3 of the Regulations and am aware a<br>(3) Have also, in particular, perused clause 7 and clause 9.1 of the l<br>of the penal and administrative action that is liable to be taken ag<br>found guilty of or abetting ragging, actively or passively, or being<br>ragging.   | Regulations and am fully aware gainst my ward in case he/she is |  |  |  |  |  |
| <ul> <li>(4) I hereby solemnly swear and undertake that:</li> <li>(a) My ward will not indulge in any behavior or act that may clause 3 of the Regulations</li> <li>(b) My ward will not participate in or abet or propagate thromalism of that may be constituted as ragging under clause 3 of the regulations</li> </ul>                              | ugh any act of commission or                                    |  |  |  |  |  |
| omission that may be constituted as ragging under clause 3 of the Regulations.  (5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken again my ward under any penal law or any law for the time being in force. |   |  |  |  |  |  |
| (6) I hereby declare that my ward has not been expelled or de Institution in the country on account of being found guilty of conspiracy to promote, ragging, and further affirm that, in case untrue, the admission of my ward is liable to be cancelled.   | barred from admission in any of, abetting or being part of a    |  |  |  |  |  |
| Date:   | Signature of the Student  |  |  |  |  |  |
|   | Name  |  |  |  |  |  |
|   | Address   |  |  |  |  |  |
|   |   |  |  |  |  |  |

Mobile No.

# **UNDERTAKING OF CODE OF CONDUCT**

| To be signed by the Student seeking Admission to   |   |  |  |  |  |
|--|---|--|--|--|--|
| Programme  |   |  |  |  |  |
| I do hereby undertake that I,  |   |  |  |  |  |
|  |   |  |  |  |  |
| premises.  (6) Shall not bring or consume alcoholic drinks, intoxicating items.  (7) Shall adhere to the dress code with graceful (8) Shall not damage or destroy any University (9) Shall abide by all other instructions and orde (10) I do understand that no violation of any of action against me and fine of minimum Rs. each such violation.  (11) I do not understand that failure to comply rustication/expulsion from the University.  (12) Shall maintain an attendance required by the state of the sta | activity which creates hindrance in the smooth activity.  In good academic atmosphere in the Campus. In the University of the University of the University of the University issued from time to time. The above by me, may result into disciplinary of the University authorities for with provision in Item 2, 3 or 6 may result into my the University, BCI Rules during the Semester by shall be binding upon me. I understand that shore |  |  |  |  |
| (13) Will abide by and follow sincerely all dire competent authority of the University.  | ections and orders, issued from time to time by the   |  |  |  |  |
| Date:  | Signature of the Student  |  |  |  |  |
|  | Name  |  |  |  |  |
|  | Father's Name   |  |  |  |  |
|  | Programme Name  |  |  |  |  |