



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website:<http://hpnlu.ac.in>

Advertisement Notice

Applications are invited for filling up the two posts of Library Assistants through Walk In Interview, scheduled to be held on 24th September 2019. The interested candidates are required to fill their application on given prescribed format and bring the hardcopy of application along with required certificate/documents on the date of Interview at 02:00 pm.

| S.No. | Post | No. | Tenure | Qualifications | Pay Scale |
|--------------|---------------------------------|------------|---------------|--|------------------------------|
| 1. | Library Assistant (Adhoc Basis) | 2 | 3 Months | Essential Qualifications: i. Bachelor Degree from recognized university in Library and Information Science or Library Science or equivalent. | Rs. 7200/- (Consolidated) |

General Instructions

1. The candidates must be a citizen of "India".
2. The candidates have to produce original documents at the time of appearing for interview.
3. Incomplete applications/without relevant supporting enclosures/attachments will be out rightly rejected.
4. Application other than the prescribed form will not be entertained.
5. University reserve the right to fill up the post, not to fill up the post or cancel the advertisement in whole or partly without assigning any reason. The University will also reserve the right to place reasonable limit on the total number of candidates to be called for interview.
6. No correspondence whatsoever will be entertained from the candidates regarding the conduct and result of written test/interview and the reasons for not being called for the interview.

Sd/-

Registrar,
HPNLU Shimla.



APPLICATION FORM

General Information:

| | | |
|---|--------------------------|--|
| 1 | Name | |
| 2 | Date of Birth | |
| 3 | Gender (Male/Female) | |
| 4 | Mother's Name | |
| 5 | Father's Name | |
| 6 | Category (SC/ST/OBC/PWD) | |
| 7 | Permanent Address | |
| | Current Address | |
| 8 | E-Mail | |
| 9 | Tel. No., (Mob.No.) | |

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| Recent Passport Size Photo |
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10. Educational Qualifications

| Sl. No. | Name of the Course | School/ Board/University | Year | Subjects | % of Marks |
|---------------------------------|--------------------|--------------------------|------|----------|------------|
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| 11. Knowledge of Computer Skill | | | | | |

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| 12. Are you already Employed | |
| 13. Work Experience if any | |
| 14. Area of Interest | |
| 15. Extra Curricular Activities | |
| 16. Any other relevant information. | |

Place: _____

Date: _____

(Signature of the Candidate)