



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL

DISTRICT SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802

Website :<http://hpnlu.ac.in>

ADMISSION FORM

BATCH: 2019-2024 / ACADEMIC SESSION :2022-23

B.A./B.B.A. LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE

Passport Size
Photo

UNIVERSITY ENROLLMENT ROLL NO. : _____

1. NAME (IN CAPITAL LETTERS): _____

2. DATE OF BIRTH : _____

3. GENDER : MALE FEMALE THIRD GENDER (TG)

MOBILE NO. _____

EMAIL ID _____

AADHAAR NO. _____

4. FATHER'S NAME : _____

OCCUPATION : _____ MOBILE NO. _____

: EMAIL ID _____

5. MOTHER'S NAME : _____

OCCUPATION : _____ MOBILE NO. _____

: EMAIL ID _____

6. CORRESPONDENCE ADDRESS : _____

(CURRENT ADDRESS) : _____

7. PERMANENT ADDRESS : _____

: _____

8. GUARDIAN (IF APPLICABLE) : _____

MOBILE NO. _____

EMAIL ID _____

9. CATEGORY:

GENERAL

SCHEDULED CASTE

SCHEDULED TRIBES

SPECIALLY ABLED PERSON / PWD

DEFENSE

HP DOMICILE

J&K RESIDENT

WARDS OF KASHMIRI MIGRANTS

FOREIGN NATIONALS/NRI

OBC

EWS

10. MINORITY: YES NO

If Yes, please mention Minority Category _____

11. SUBJECTS OPTED AND RESULT

SEMESTER	SUBJECTS OPTED	RESULT	
SEMESTER Ist	English-I	Cleared	Back Paper
	Law of Torts & Consumer Protection	Cleared	Back Paper
	Legal Methods	Cleared	Back Paper
	Political Science-I (Political Theory)	Cleared	Back Paper
	Economics-I (Micro Economics)	Cleared	Back Paper
	Sociology-I (Essentials of Sociology)	Cleared	Back Paper
	Principle of Management	Cleared	Back Paper
	Organizational and Behavioral Psychology	Cleared	Back Paper
SEMESTER IInd	English-II	Cleared	Back Paper
	Law of Contract-I (General Principles)	Cleared	Back Paper
	Legislative Drafting	Cleared	Back Paper
	Political Science-II (State & Political Obligation)	Cleared	Back Paper
	Economics-II (Macro Economics)	Cleared	Back Paper
	Sociology-II (Sociology of Contemporary India)	Cleared	Back Paper
	Strategic Management	Cleared	Back Paper
	Financial Accounting	Cleared	Back Paper
SEMESTER IIIrd	Law of Contract-II (Special Contracts)	Cleared	Back Paper
	Law of Crimes-I (Indian Penal Code)	Cleared	Back Paper
	Constitutional Law-I	Cleared	Back Paper
	Political Science-III (International Relations)	Cleared	Back Paper
	Economics-III (Economics of International Trade)	Cleared	Back Paper
	Sociology-III (Law & Sociology)	Cleared	Back Paper
	Managerial Economics	Cleared	Back Paper
	Business Ethics	Cleared	Back Paper
	Cost Accounting	Cleared	Back Paper
SEMESTER IVth	Constitutional Law-II	Cleared	Back Paper
	Law of Crimes-II (Criminal Procedure)	Cleared	Back Paper
	Administrative Law	Cleared	Back Paper
	Law Poverty & Development	Cleared	Back Paper
	Fiscal Responsibility & Management	Cleared	Back Paper

	Economics-iv (Indian Economy)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Political Science- IV (Public Policy and PublicAdministration)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Sociology-IV (Sociological Theories and Perspective)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Human Resource Management	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Financial Management	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
SEMESTER Vth	Family Law-I	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Property Law	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Company Law	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Law of Evidence	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Economics-V (Public Finance)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Political Science-V (Comparative Politics)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Sociology-V (Sociology of Gender)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Entrepreneurship Development Management	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Money and Banking	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
SEMESTER VIth	Family Law-II	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Jurisprudence-I	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Code of Civil Procedure & Limitation Act	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Information Technology Laws	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Economics-VI (Quantitative Techniques)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Political Science -VI (Recent Trends in Indian Politics)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Sociology-VI (Tribal Society)	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Entrepreneurship Development Management	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>
	Investment Management	Cleared	<input type="checkbox"/>	Back Paper	<input type="checkbox"/>

12.SUBJECTS OPTED

SEMESTER	SUBJECTS	OPTED	
SEMESTER VIIth	Principles of Taxation Law	<input type="checkbox"/>	
	Intellectual Property Rights-I	<input type="checkbox"/>	
	Public International Law	<input type="checkbox"/>	
	Drafting, Pleading and Conveyance	<input type="checkbox"/>	
	International Trade Law	<input type="checkbox"/>	
SEMESTER VIIIth	Media Law (including Right to information)	<input type="checkbox"/>	
	Intellectual Property Rights -II	<input type="checkbox"/>	
	Environmental Law	<input type="checkbox"/>	
	Professional Ethics and Professional Accounting System	<input type="checkbox"/>	
	Constitutional Law		
	SPA-I Legal Philosophy including theories of Justice	<input type="checkbox"/>	
Business Law			

13. FEE DETAILS (for Academic Session 2022-23):

- (a) **Fee Amount: (₹)** _____
- (b) **Mode of Payment: -**
- (i) **Demand Draft No.** _____ **Bank** _____
- (ii) **SBI Collect** _____
- (iii) **RTGS/NEFT** _____ **(UTR No.)**
- (iv) **Pending Fee for previous Semester, If Any** _____

DECLARATION BY THE CANDIDATE

I _____ Son/Daughter/ TG of Sh. _____

R/o _____ Distt. _____

State _____ hereby declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

NAME & SIGNATURE

Verified by the Admission Sub Committee

Recommendation by Sub-Committee: Provisionally Admitted / Admission Denied

In case of 'admission denied', provide reasons: _____

Name & Signature (Sub-Committee)

Member:

Convener

1.

2.

Confirmation by Standing Admission Committee

Name & Signature

Member:

Convener

1.

2.

3.

4.