

HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA 16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802 Website:http://hpnlu.ac.in

Advertisement Notice

Applications are invited for filling up the posts through Walk In Interview, scheduled to be held on $3^{\rm rd}$ September 2019. The interested candidates are required to fill their application on given prescribed format and bring the hardcopy of application along with required certificate/documents on the date of Interview at 02:00 pm.

| S.No. | Post | No. | Tenure | Qualifications | Pay Scale |
|-------|---|-----|----------|---|------------------------------|
| 1. | Clerk (Adhoc Basis) | 4 | 3 Months | Essential Qualifications: i. 10+2 examination or Its equivalent from a recognized Board of School Education/University. ii. Should possess a minimum speed of 30 words per minute in English. iii. Knowledge of working in MS- Office. | Rs. 8500/- (Consolidated) |
| 2. | Caretaker For Hostel (Male) (Daily Wages) | 1 | 3 Months | Essential Qualifications: i. 10+2 from recognized Board or University ii. Experience of maintenance, including sanitation, upkeep and security, etc. | Rs. 8760/- |

General Instructions

- 1. The candidates must be a citizen of "India".
- 2. The candidates have to produce original documents at the time of appearing for interview.
- 3. Incomplete applications/without relevant supporting enclosures/attachments will be out rightly rejected.
- 4. Application other than the prescribed form will not be entertained.
- 5. University reserve the right to fill up the post, not to fill up the post or cancel the advertisement in whole or partly without assigning any reason. The University will also reserve the right to place reasonable limit on the total number of candidates to be called for interview.
- 6. No correspondence whatsoever will be entertained from the candidates regarding the conduct and result of written test/interview and the reasons for not being called for the interview.

Sd/-Registrar, HPNLU Shimla.



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APPLICATION FORM

General Information:

| 1 2 3 4 5 | Name Date of Birth Gender (Male/Female) Nationality | Recent |
|-----------------------|---|---------------------|
| 6 | Category (SC/ST/OBC/PWD) Permanent Address | Passport Size Photo |
| 7 | Current Address | |
| 8 | E-Mail | |
| 9 | Tel. No.,(Mob.No.) | |

10. Educational Qualifications

| SI. No. | Name of the Course | School/ Board/University | Year | Subjects | % of Marks |
|---------------------------------|--------------------|--------------------------|------|----------|------------|
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| 11. Knowledge of Computer Skill | | | | | |

| 12. Are you already Employed | |
|-------------------------------------|------------------------------|
| 13. Work Experience if any | |
| 14. Area of Interest | |
| 15. Extra Curricular Activities | |
| 16. Any other relevant information. | |
| | |
| Place: | - |
| Date: | (Signature of the Candidate) |