



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website: <http://hpnlu.ac.in>

ADMISSION FORM

BATCH: 2020-2025 / ACADEMIC SESSION :2022-23

B.A./B.B.A. LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE

Passport Size
Photo

UNIVERSITY ENROLLMENT ROLL NO. : _____

1. NAME (IN CAPITAL LETTERS): _____
2. DATE OF BIRTH : _____
3. GENDER : MALE FEMALE THIRD GENDER (TG)

MOBILE NO. _____

EMAIL ID _____

AADHAAR NO. _____

4. FATHER'S NAME : _____
OCCUPATION : _____ MOBILE NO. _____
: EMAIL ID _____

5. MOTHER'S NAME : _____
OCCUPATION : _____ MOBILE NO. _____
: EMAIL ID _____

6. CORRESPONDENCE ADDRESS: _____
(CURRENT ADDRESS) : _____

7. PERMANENT ADDRESS : _____
: _____

8. GUARDIAN (IF APPLICABLE) : _____
MOBILE NO. _____
EMAIL ID _____

9. CATEGORY:
GENERAL SCHEDULED CASTE SCHEDULED TRIBES
SPECIALLY ABLED PERSON / PWD DEFENSE
HP DOMICILE J&K RESIDENT WARDS OF KASHMIRI MIGRANTS
FOREIGN NATIONALS/NRI OBC EWS

10. MINORITY: YES NO

If Yes, please mention Minority Category _____

11. SUBJECTS OPTED AND THE RESULT

SEMESTER	SUBJECTS OPTED	RESULT	
SEMESTER Ist	English-I	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law of Torts & Consumer Protection	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Legal Methods	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Political Science-I (Political Theory)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Economics-I (Micro Economics)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Sociology-I (Introductory Sociology)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Management Theory and Practice	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Organisation Behaviour and Psychology	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
SEMESTER IInd	English-II	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law of Contract-I (General Principles)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Legislative Drafting	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Political Science-II (State & Political Obligation)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Economics-II (Macro Economics)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Sociology-II (Sociology of Contemporary India)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Strategic Management	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Financial Accounting	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
SEMESTER IIIrd	Law of Contract-II (Special Contract)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law of Crimes-I (Indian Penal Code)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Constitutional Law-I	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Political Science-III (International Relations)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Economics-III (Economics of International Trade)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Sociology-III (Sociology of Law)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Audit Practice	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Human Resource Management	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
SEMESTER IVth	Constitutional Law-II	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law of Crimes-II (Criminal Procedure)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Administrative Law	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law, Poverty and Development	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Fiscal Responsibility and Management	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>

	Political Science IV (Public Policy and Public Administration)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Economics-IV (Indian Economy)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Sociology-IV (Sociology of Religion)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Human Resource Development	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>

12. SUBJECTS OPTED

SEMESTER Vth	Family Law-I	<input type="checkbox"/>
	Property Law	<input type="checkbox"/>
	Company Law	<input type="checkbox"/>
	Law of Evidence	<input type="checkbox"/>
	Economics-V (Public Finance)	<input type="checkbox"/>
	Political Science-V (Comparative Politics)	<input type="checkbox"/>
	Sociology-V (Sociology of Gender)	<input type="checkbox"/>
	Entrepreneurship Development Management	<input type="checkbox"/>
	Money and Banking	<input type="checkbox"/>
SEMESTER VIth	Family Law-II	<input type="checkbox"/>
	Jurisprudence-I	<input type="checkbox"/>
	Code of Civil Procedure & Limitation Act	<input type="checkbox"/>
	Information Technology Laws	<input type="checkbox"/>
	Economics-VI (Quantitative Techniques)	<input type="checkbox"/>
	Political Science-VI (Recent Trends in Indian Politics)	<input type="checkbox"/>
	Entrepreneurship Development Management	<input type="checkbox"/>
	Investment Management	<input type="checkbox"/>
	Sociology-VI (Tribal Society)	<input type="checkbox"/>

13. FEE DETAILS (for Academic Session 2022-2023):

- (i) **Fee Amount: (Rs)** _____
- (ii) **Mode of Payment: -**
- (a) **Demand Draft No.** _____ **Bank** _____
- (b) **SBI Collect** _____
- (c) **RTGS/NEFT** _____ **(UTR No.)** _____
- (d) **Pending Fee for previous Semester, If Any** _____

DECLARATION BY THE CANDIDATE

I _____ Son/Daughter/ TG of Sh. _____

R/o _____ Dist. _____

State _____ hereby declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

NAME/SIGNATURE

Verified by the Admission Sub Committee

Recommendation by Sub-Committee: Provisionally Admitted / Admission Denied

In case of 'admission denied', please provide reasons: _____

Name & Signature (Sub-Committee)

Member:

Convener

- 1.
- 2.

Confirmation by Standing Admission Committee

Name & Signature

Member:

Convener

- 1.
- 2.
- 3.
- 4.