



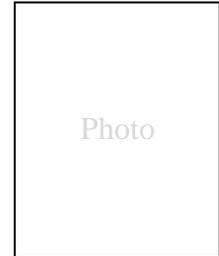
**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA**  
**16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL**  
**DISTRICT SHIMLA, HIMACHAL PRADESH-171014**  
**Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802**  
**Website: <http://hpnlu.ac.in>**

**APPLICATION FORM FOR NON-TEACHING POST**

Sr. No. \_\_\_\_\_ Diary No. \_\_\_\_\_

Advt. No. \_\_\_\_\_ Date : \_\_\_\_\_

- (1) POST APPLIED FOR: \_\_\_\_\_  
(2) NAME (IN BLOCK LETTERS): \_\_\_\_\_  
(3) FATHER'S/HUSBAND'S NAME: \_\_\_\_\_  
(4) PRESENT POSTAL ADDRESS \_\_\_\_\_  
ALONGWITH TELEPHONE NO.: \_\_\_\_\_  
AND EMAIL ID \_\_\_\_\_



- (5) PERMANENT HOME ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

- (6) (A) NATIONALITY: \_\_\_\_\_  
(B) SEX (I) MALE (II) FEMALE (III) THIRD GENDER

- (C) WHETHER THE CANDIDATE BELONGS TO SC/ST/OBC/EWS EX-SERVICEMEN/HANDICAPPED/PWD CATEGORY? \_\_\_\_\_  
(IF YES, PLEASE ATTACH PROOF)  
(C) MARITAL STATUS: \_\_\_\_\_

- (7) (A) DATE OF BIRTH \_\_\_\_\_  
\_\_\_\_\_ DD \_\_\_\_\_ MM \_\_\_\_\_ YY

**(8) EDUCATIONAL QUALIFICATION (FROM MATRICULATION ONWARDS)**

EXAMINATION PASSED	UNIVERSITY/BOARD	YEAR AND MONTH OF PASSING	MARKS OBTAINED/TOTAL MARKS	PERCENTAGE/DIVISION	SUBJECTS
MATRIC					
10+2					

B.A./B.SC./B.COM					
M.A./MSC./M.COM					
B.E./B.Tech/MCA/ Msc. IT Msc. IT					
ANY OTHER QUALIFICATION					

**(9) EXPERIENCE**

Sr. No	Department/ Corporation Name	Designation	Mode of appointment	Period		Salary
				From	To	
1						
2						
3						
4						

**(10) KNOWLEDGE OF COMPUTER (IF ANY)**

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**(11)**

<b>Application Fee Details:</b>	<b>Bank Demand Draft No.:</b>	
	<b>Bank Name: -</b>	
	<b>Amount: -</b>	
	<b>Date: -</b>	

**(12) LIST OF THE CERTIFICATES AND TESTIMONIALS (PLEASE ATTACH THE ATTESTED COPIES)**

(I) \_\_\_\_\_

(II) \_\_\_\_\_

(III) \_\_\_\_\_

(IV) \_\_\_\_\_

(V) \_\_\_\_\_

(VI) \_\_\_\_\_

(VII) \_\_\_\_\_

(VIII) \_\_\_\_\_

**CERTIFICATE**

I HEREBY DECLARE THAT I HAVE CAREFULLY GONE THROUGH THE INSTRUCTION AND THE CONTENTS OF ABOVE APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY ABILITY KNOWLEDGE, UNDERSTANDING AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT, MY CANDIDATURE WOULD BE LIABLE TO BE CANCELLED AND I SHALL BE LIABLE FOR LEGAL ACTION IN ACCORDANCE WITH LAW.

**(SIGNATURE OF THE APPLICANT)**

**PLACE:**

**DATE:**

**FORWARDING OF APPLICATION- THROUGH PROPER CHANNEL  
(APPLICABLE ONLY FOR IN SERVICE CANDIDATES)**

1. Shri/Smt./Dr. \_\_\_\_\_ is a permanent / temporary employee of this organization holding the post of \_\_\_\_\_ w.e.f \_\_\_\_\_ which carries the pay (present Basic Pay with GP / AGP \_\_\_\_\_ in the Pay Band \_\_\_ his/her next increment is due from and his/her application is forwarded for consideration. If selected, he/she will be relieved within 6 weeks of his/her selection.

2. The Date of birth, qualification and experience and other details furnished by Shri / Smt. / Dr. \_\_\_\_\_ in application form have been verified and found correct as per service records available in this office. It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Himachal Pradesh National Law University, Shimla. It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Himachal Pradesh National Law University, Shimla.

**FOR OFFICE USE ONLY**

**CHECK LIST:**

1. DOES THE CANDIDATE FULFILL THE ESSENTIAL QUALIFICATIONS?
2. DOES THE CANDIDATE HAVE THE REQUIRED MINIMUM EXPERIENCE?
3. ELIGIBLE/ NOT ELIGIBLE
4. SPECIAL REMARKS, IF ANY (FOR NON-ELIGIBILITY)

SIGNATURE OF THE CHECKING OFFICER

योग: कर्मसु कौशलम्

**REGISTRAR  
HPNLU, Shimla**