



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website: <http://hpnlu.ac.in>

No. HPNLU-B(15)-110(Ad.C)/2020-5

Dated: - 30th July 2021

Corrigendum to Admission Notice-2021-22
(Under J&K Resident / J&K Migrants/OBC/EWS Supernumerary Category)

This in continuation to the Admission Notification **No. HPNLU-B(15)-110(Ad.C)/2020-04** dated July 29, 2021 whereby applications were invited under Supernumerary categories of J&K Residents / Wards of J&K Migrants, OBC and EWS for admission in B.A./B.B.A. LL.B. (Hon.) (FYIC) and LL.M. (One Year Programme).

The Application Form attached with the said Notification has been revised, and the same is attached herewith. Applicants are required to fill the revised Application Form, and submit the same via post at the address given below latest by August 21, 2021.

**“The Convener,
Standing Admission Committee,
Himachal Pradesh National Law University, Shimla,
16 Mile, Shimla-Mandi National Highway, Ghandal District
Shimla, Himachal Pradesh-171014”**

**Sd/-
Standing Admission Committee
HPNLU, Shimla**



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No. HPNLU-B(15)-110(Ad.C)/2020

Dated: - 29th July 2021

ADMISSION NOTICE-2021-22

(Under J&K Resident / J&K Migrants/OBC/EWS Supernumerary Category)

Applications are invited from the candidates under Supernumerary categories of J&K Residents / Wards of J&K Migrants, OBC and EWS for admission in B.A./B.B.A. LL.B. (Hon.) (FIYC) and LL.M (One Year Programme). The details of the number of seats under different categories are as follow:

Sr. No.	Category	Programme	No. of Seats
1.	Residence of J&K	B.A. LL.B. (Hon.)	02
		B.B.A. LL.B. (Hon.)	02
		LL.M. (One Year Programme)	02
2.	Ward of J&K Migrants	B.A. LL.B. (Hon.)	03
		B.B.A. LL.B. (Hon.)	03
		LL.M. (One Year Programme)	02
3.	OBC	LL.M. (One Year Programme)	11
4.	EWS	LL.M. (One Year Programme)	04

Admission shall be based on CLAT Merit. For qualifications, programme details, Course Structure, Fee Structure and other information, visit [64cd0992-762d-4359-b3e8-73f1be0d670e.pdf \(hpnlu.ac.in\)](https://hpnlu.ac.in/64cd0992-762d-4359-b3e8-73f1be0d670e.pdf). **There is no application fee.** Duly filled Application Form (attached with this notice) along with documents is required to be sent *via* post to “**The Convener, Standing Admission Committee, Himachal Pradesh National Law University, Shimla, 16 Mile, Shimla-Mandi National Highway, Ghandal District Shimla, Himachal Pradesh-171014**”. The last date for receipt of the application form is August 21, 2021.

Sd/-
Standing Admission Committee
HPNLU, Shimla



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ADMISSION 2021-22

(Application Form for J&K Resident / J&K Migrants/OBC/EWS)

(1) Application applied for (B.A. LL.B. (Hon.) / BBA LL.B. (Hon.) / LL.M. (One Year Programme))

(2) NAME (IN BLOCK LETTERS) _____

(3) Gender: Male ☐ Female ☐ Other ☐

(4) Date of Birth: Day _____ Month _____ Year _____

(5) E-mail Id. _____

(6) Nationality _____

(7) Domicile State _____

(8) Postal Address

Phone No. with S.T.D. Code _____ Mobile _____

(9) Permanent Address

Phone No. with S.T.D. Code _____ Mobile _____

(10) Mother's Name _____

(11) Mother's Occupation & Office Address

(12) Mother's E-mail _____ Contact No _____

(13) Mother's Mobile No. _____ Fax No. _____

(14) Father's Name _____ Occupation _____

Photograph

(15) Father's Office Address

(16) Father's E-mail _____ Contact No _____

(17) Father's Mobile No. _____ Fax _____

(18) CATEGORY:

☐ J&K Resident ☐ Wards of J&K Migrants ☐ OBC ☐ EWS

(19) CLAT Details

a. CLAT Roll Number _____ CLAT Score _____

b. ALL India Rank _____ Category Rank (If Any) _____

(20) Academic Qualification

Class	Stream	Name of School/Board	Year of Passing	Percentage of Marks/CGPA

Declaration

I fulfill all the eligibility conditions. I have not been debarred from taking admission in any educational Institution in India. The information given by me in the application form is true to the best of my knowledge and belief.

PLACE _____

DATE _____

(SIGNATURE OF CANDIDATE)

DOCUMENT TO BE ATTACHED

(1) Proof of Date of Birth

(2) Self-attested copies of:

- (i) Matric certificate (10th).
- (ii) 10+2 Certificate / Marksheet.
- (iii) Consolidated Marksheet / Certificate of LL.B. (3 Years/ 5 Years) as applicable.
- (iv) Relevant Category Certificate
- (v) CLAT Admit Card
- (vi) CLAT Score Card
- (vii) Any other relevant document

SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS VIA POST

**The Convener
Standing Admission Committee
Himachal Pradesh National Law University, Shimla
16 Mile, Shimla-Mandi National Highway, Ghandal,
District Shimla, Himachal Pradesh-171014**

Note: At the top of the envelope, please write **“Application Form for Admission under J&K Resident / J&K Migrants/OBC/EWS Category”**