



**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014**

Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802

Website: <http://hpnlu.ac.in>

Date: 21-08-2019

Notice

(Admission to B.A.& B.B.A.LL.B. Five Year Programme, 2019-20)

This is for information to all the candidates **who have applied on the basis of CLAT 2019, in response to the notice issued on 03rd July, 2019**, regarding vacant seats in the **B.A.& B.B.A.LL.B. Five Year Programme**.

There is 01 seat available in **B.A.LL.B.** and 01 seat available under in **B.B.A.LL.B. Five Year Programme 2019-20) under All India General Category**. All candidates interested **are required to report/appear before the Admission Committee for counselling and admission and deposit prescribed fee, after counselling, on 23th of August 2019 latest by 01:00pm**.

Admission of any candidate shall be subject to CLAT Merit and Availability of Seats in the above Programme. Merely reporting for counselling does not entitle/give right of admission to the Course.

Kindly carry original and photo copy (one set) of your certificates/documents. (See Annexure-I).

*The prescribed amount of fees for 1st Semester to be paid at the time of admission: **178500/-***

Contact No. 0177-2779803 ;

Email: registrar@hpnlu.ac.in

Sd/-

Chairman,

Admission Committee,

HPNLU Shimla.



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY
GHANDAL, SHIMLA
P.O. SHAKRAH, SUB-TEHSIL DHAMI
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Annexure-I

CHECKLIST OF DOCUMENTS ATTACHED

1.	NAME	
2.	CLAT SCORE CARD/ RANK PROOF	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.	B.A.LLB / B.B.A. LLB DEGREE AND MARKSHEETS (FOR ADMISSION TO LL.M)	<input type="checkbox"/> Yes <input type="checkbox"/> No
6.	CHARACTER CERTIFICATE (Not older than six months)	<input type="checkbox"/> Yes <input type="checkbox"/> No
7.	MIGRATION CERTIFICATE	<input type="checkbox"/> Yes <input type="checkbox"/> No
8.	CLAT ADMIT CARD	<input type="checkbox"/> Yes <input type="checkbox"/> No
9.	CATEGORY CERTIFICATE (FOR SC / ST / PWD / DEFENSE / I.L.P. DOMICILE)	<input type="checkbox"/> Yes <input type="checkbox"/> No
10.	RELEVANT DOCUMENTS FOR KASHIMIRI MIGRANTS CATEGORY	<input type="checkbox"/> Yes <input type="checkbox"/> No
11.	COPY OF AADHAR CARD (UID)	<input type="checkbox"/> Yes <input type="checkbox"/> No
12.	ONE SET OF ATTESTED COPIES OF THE DOCUMENTS MENTIONED IN ABOVE POINTS	<input type="checkbox"/> Yes <input type="checkbox"/> No