



ADMISSION FORM

BATCH: 2021-2026 / ACADEMIC SESSION ;2022-23

B.A./B.B.A. LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE

UNIVERSITY ENROLLMENT ROLL NO. : _____

1. NAME (IN CAPITAL LETTERS): _____

2. DATE OF BIRTH : _____

3. GENDER : MALE FEMALE THIRD GENDER (TG)

MOBILE NO. _____

EMAIL ID _____

AADHAAR NO. _____

4. FATHER'S NAME : _____

OCCUPATION : _____ MOBILE NO. _____

: EMAIL ID _____

5. MOTHER'S NAME : _____

OCCUPATION : _____ MOBILE NO. _____

: EMAIL ID _____

6. CORRESPONDENCE ADDRESS: _____

(CURRENT ADDRESS) : _____

7. PERMANENT ADDRESS : _____

: _____

8. GUARDIAN (IF APPLICABLE) : _____

MOBILE NO. _____

EMAIL ID _____

9. CATEGORY:

GENERAL SCHEDULED CASTE SCHEDULED TRIBES

SPECIALLY ABLED PERSON / PWD DEFENSE

HP DOMICILE J&K RESIDENT WARDS OF KASHMIRI MIGRANTS

FOREIGN NATIONALS/NRI OBC EWS

10. MINORITY: YES NO

If Yes, please mention Minority Category _____

11. SUBJECTS OPTED AND RESULT

SEMESTER	SUBJECTS OPTED	RESULT
----------	----------------	--------

Passport
Size
Photo

SEMESTER Ist	English-I	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law of Torts & Consumer Protection	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Legal Methods	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Political Science-I (Political Theory)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Economics-I (Micro Economics)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Sociology-I (Introductory Sociology)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Management Theory and Practice	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Financial Accounting	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
SEMESTER IInd	English-II	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Law of Contract-I (General Principles)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Legislative Drafting	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Political Science-II (State & Political Obligation)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Economics-II (Macro Economics)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Sociology-II (Sociology of Contemporary India)	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Organisation Behaviour and Psychology	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>
	Audit Practice	Cleared <input type="checkbox"/>	Back Paper <input type="checkbox"/>

12. SUBJECTS OPTED

SEMESTER IIIrd	Law of Contract-II (Special Contract)	<input type="checkbox"/>
	Law of Crimes-I (Indian Penal Code)	<input type="checkbox"/>
	Constitutional Law-I	<input type="checkbox"/>
	Political Science-III (International Relations)	<input type="checkbox"/>
	Economics-III (Economics of International Trade)	<input type="checkbox"/>
	Sociology-III (Sociology of Law)	<input type="checkbox"/>
	Strategic Management	<input type="checkbox"/>
	Management Accounting	<input type="checkbox"/>
SEMESTER IVth (*Students are required to choose their one major subject i.e. any one subjects offered to their relevant B.A./B.B.A. streams)	Compulsory	Opted
	Constitutional Law-II	<input type="checkbox"/>
	Law of Crimes-II (Code of Criminal Procedure)	<input type="checkbox"/>
	Administrative Law	<input type="checkbox"/>
	Law, Poverty and Development	<input type="checkbox"/>
	Fiscal Responsibility and Management	<input type="checkbox"/>
	Major Course (Any One Paper from relevant B.A./B.B.A. Programme)	Opted

	*Political Science IV (Public Policy and Public Administration)	<input type="checkbox"/>
	*Sociology-IV (Sociological Theories And Perspectives)	<input type="checkbox"/>
	*Economics-IV (Indian Economy)	<input type="checkbox"/>
	*Human Resource Management	<input type="checkbox"/>
	*Financial Management	<input type="checkbox"/>

13. FEE DETAILS (for Academic Session 2022-2023):

- (i) **Fee Amount: (Rs)** _____
- (ii) **Mode of Payment: -**
- (a) **Demand Draft No.** _____ **Bank** _____
- (b) **SBI Collect** _____
- (c) **RTGS/NEFT** _____ **(UTR No.)**
- (d) **Pending Fee for previous Semester, If Any** _____

DECLARATION BY THE CANDIDATE

I _____ Son/Daughter/ TG of Sh. _____

R/o _____ Distt. _____

State _____ hereby declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

NAME/SIGNATURE

Verified by the Admission Sub Committee

Recommendation by Sub-Committee: Provisionally Admitted / Admission Denied

In case of 'admission denied', please provide reasons: _____

Name & Signature (Sub-Committee)

Member:

Convener

- 1.
- 2.

Confirmation by Standing Admission Committee

Name & Signature

Member:

Convener

- 1.
- 2.
- 3.
- 4.