



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website: <http://hpnlul.ac.in>

PH.D. ADMISSION NOTIFICATION

ACADEMIC SESSION 2020-21

No. HPNLU-A(7)-11/2020

Date: 26.08.2020

1. Important Date

Last Date and time for Application Submission	September 10, 2020 12.00 A.M.
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2. Number of Seats

There are 05 seats available for admission to Ph.D. Programme. The Reservation of seats is as follows-

Category	Reservation	Seats
SC	15% (Vertical)	01
ST	7.5% (Vertical)	Nil
General	04

Note: Within sanctioned intake Horizontal Reservations are given to OBC (27%), EWS (10%), Specially Abled Persons (5%) and the H.P. Domiciled (25%).

3. Education Qualification

Postgraduate in Law from any recognized University/Institution. The candidate must have qualified UGC/NTA-NET or JRF. The candidate whose final year LL.M. result is awaited but have already qualified UGC/NTA-NET or JRF may also apply.

4. FORMAT OF THE APPLICATION

The application form is attached with the notification.

5. APPLICATION FEE

Category	Fee (Rs.)
General	1500/-
SC /ST and Differently Abled	1000/-

The payment of fee shall be accepted to State Bank Collect only please click the following link to deposit the application fee <https://www.onlinesbi.com/sbcollect/icollecthome.htm>

6. **Candidate shall submit his/her 'Research Proposal' with the following components:**

- (i) Title of Research Proposal
- (ii) Introduction
- (iii) Literature Review (A Review of the relevant Literature reflecting previous works in the area of proposed research)
- (iv) Statement of Problem/Problem Profile
- (v) Objectives (This will include tentative objectives framed by scholar to be achieved by conducting the proposed research. These objectives will indicate the major aspects of the study to be undertaken including limitations.)
- (vi) Research Question/Hypothesis (in case of non-doctrinal study, hypothesis is mandatory)
- (vii) Significance of Study (justification for undertaking the proposed research is required, and the same should be framed as per the existing literature. The justification framed should indicate general as well as specific benefits likely to be achieved as a result of completion of the proposed research.)
- (viii) Research Methodology
- (ix) Plan of Study/Chapterisation
- (x) Bibliography

7. Application forms (duly filled in all respects) should be converted into PDF and should be sent at admission@hpnlu.ac.in with the following subject **"Application for Ph.D. Programme 2020-21"**. Application forms submitted through any other mode shall not be accepted.

8. Self-attested Copy of relevant Degree/ Certificates / Marksheets scanned and converted into PDF and merged into single PDF document is required to be attached with the Application Form.

9. **Screening Criteria**

Candidates (five times of the notified vacant seats) will be invited for presentation of the Research Proposal. For this purpose, the applications will be screened on the following criteria:-

- | | |
|---|------|
| (i) UGC/NTA-Junior Research Fellowship in Law | - 25 |
| (ii) National Eligibility Test (UGC/NTA-NET) | - 20 |
| (iii) LL.M. Percentage | - 25 |
| (iv) Research Proposal | - 50 |

[Note: Weightage to LL.M. percentage will be calculated in following manner: LL.M. percentage 50-59= 05 Marks (for SC/ ST/ Specially Abled Person/PWD); 55-59= 05 Marks (for General); 60-69= 10 Marks; 70-79= 15 Marks; 80-89= 20 Marks; 90 and above = 25 Marks]

10. General Conditions:

- (i) The candidates are advised to read each and every instruction.
- (ii) The Candidates are advised to fill their correct and active e-mail addresses in the online application as all correspondence will be made by the University through online only. No separate communication will be made.
- (iii) The prescribed qualifications and eligibility are the minimum requirement and the mere fact that a candidate possesses the same will not entitle him/her for being invited for the presentation of the proposal.
- (iv) The Candidates must fill/enter their percentage / CGPA as issued by their institute/college/university. The Candidate must not convert their CGPA into percentage.
- (v) Application submitted by the candidates shall be considered final and binding. Requests for making correction in the application form shall not be entertained.
- (vi) The Candidates should submit applications completed in all respects. No correspondence / communication will be entertained for incomplete application.
- (vii) At the time of admission, each application will be verified via supporting original documents. In case any document/information is found not genuine at the time or after the admission then applicant's admission shall be cancelled, and disciplinary / criminal proceedings will be initiated. Their admission will be purely provisional subject to confirmation that they satisfy the prescribed eligibility conditions
- (viii) The University has the right to cancel, at any stage, the application of the candidate who is found disqualified or ineligible as per the eligibility criteria and rules/regulations/guidelines of the University.
- (ix) Disputes, if any, arising out of or relating to any matter whatsoever, concerning the aforesaid shall be subject to the exclusive jurisdiction of Himachal Pradesh Courts.
- (x) Merely applying for / being shortlisted / appearing for presentation of the proposal or subsequent processes do not imply that a candidate will necessarily be admitted.

In case of any query write at deanacademics@hpnlu.ac.in or Contact No. 8887059676

**-Sd-
Registrar**



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APPLICATION FOR Ph.D. ADMISSION 2020

Passport
Size
Photo

1. NAME (IN CAPITAL LETTERS) : _____
2. DATE OF BIRTH : _____
3. GENDER : MALE FEMALE THIRD GENDER
MOBILE NO. _____
EMAIL ID _____
4. FATHER'S NAME : _____
: _____ MOBILE NO. _____
: EMAIL ID _____
5. MOTHER'S NAME : _____
: _____ MOBILE NO. _____
: EMAIL ID _____
6. CORRESPONDENCE ADDRESS: _____
(CURRENT ADDRESS) : _____
7. PERMANENT ADDRESS : _____
: _____
8. GUARDIAN (IF APPLICABLE) : _____
: _____ MOBILE NO. _____
EMAIL ID _____
9. CATEGORY : _____

- | | |
|---|---|
| <input type="checkbox"/> GENERAL | <input type="checkbox"/> OTHER BACKWARD CLASSES |
| <input type="checkbox"/> SCHEDULED CASTE | <input type="checkbox"/> EWS |
| <input type="checkbox"/> SCHEDULED TRIBES | <input type="checkbox"/> H.P. DOMICILED |
| <input type="checkbox"/> SPECIALLY ABLED PERSON/PWD | |
| <input type="checkbox"/> FOREIGN NATIONAL / NRI | |

10. QUALIFICATION: 10th / MATRIC ONWARDS

S. No.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	% AGE	SUBJECTS
1.	10 th							
2.	12 th							
3.	LL.B.							
4.	LL.M.							
5.	UGC NET/JRF							

11. APPLICATION FEE DETAILS:

- (i) Fee Amount: (Rs) _____
- (ii) Mode of Payment: -
SBI Collect (Transaction No.) _____ Date _____

DECLARATION BY THE CANDIDATE

I _____ Son/Daughter/TG of Sh. _____

R/o _____ Dist. _____

State _____ hereby declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

NAME/SIGNATURE

VERIFIED By: