



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website: <http://hpnlu.ac.in>

APPLICATION FORM FOR NON-TEACHING POST

Sr. No. _____ Diary No. _____

Advt. No. _____ Date : _____

(1) POST APPLIED FOR: _____

(2) NAME (IN BLOCK LETTERS): _____

(3) FATHER'S/HUSBAND'S NAME: _____

(4) PRESENT POSTAL ADDRESS _____

ALONGWITH TELEPHONE NO.: _____

AND EMAIL ID _____

(5) PERMANENT HOME ADDRESS: _____

(6) (A) NATIONALITY: _____

(B) SEX

(I) MALE

(II) FEMALE

(III) THIRD GENDER

(C) WHETHER THE CANDIDATE
BELONGS TO SC/ST/OBC/EWS
EX-SERVICEMEN/HANDICAPPED/
PWD CATEGORY?
(IF YES, PLEASE ATTACH PROOF)

(C) MARITAL STATUS: _____

(7) (A) DATE OF BIRTH _____

_____ DD _____ MM _____ YY

(8) EDUCATIONAL QUALIFICATION (FROM MATRICULATION ONWARDS)

EXAMINATION PASSED	UNIVERSITY/BOARD	YEAR AND MONTH OF PASSING	MARKS OBTAINED/TOTAL MARKS	PERCENTAGE/DIVISION	SUBJECTS
MATRIC					
10+2					

B.A./B.SC./B.COM					
M.A./MSC./M.COM					
ANY OTHER QUALIFICATION					

(9) EXPERIENCE

Sr. No	Department/ Corporation Name	Designation	Mode of appointment	Period		Salary
				From	To	
1						
2						
3						

(10) KNOWLEDGE OF COMPUTER (IF ANY)

(11) LIST OF THE CERTIFICATES AND TESTIMONIALS (PLEASE ATTACH THE ATTESTED COPIES)

(I) _____ (II) _____

(III) _____ (IV) _____

(V) _____ (VI) _____

(VII) _____ (VIII) _____

CERTIFICATE

I HEREBY DECLARE THAT I HAVE CAREFULLY GONE THROUGH THE INSTRUCTION AND THE CONTENTS OF ABOVE APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY ABILITY KNOWLEDGE, UNDERSTANDING AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT, MY CANDIDATURE WOULD BE LIABLE TO BE CANCELLED AND I SHALL BE LIABLE FOR LEGAL ACTION IN ACCORDANCE WITH LAW.

(SIGNATURE OF THE APPLICANT)

PLACE:

DATE:

**FORWARDING OF APPLICATION- THROUGH PROPER CHANNEL
(APPLICABLE ONLY FOR IN SERVICE CANDIDATES)**

1. Shri/Smt./Dr. _____ is a permanent / temporary employee of this organization holding the post of _____ w.e.f _____ which carries the pay (present Basic Pay with GP / AGP _____ in the Pay Band _____ his/her next increment is due from and his/her application is forwarded for consideration. If selected, he/she will be relieved within 6 weeks of his/her selection.

2. The Date of birth, qualification and experience and other details furnished by Shri / Smt. / Dr. _____ in application form have been verified and found correct as per service records available in this office. It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Himachal Pradesh National Law University, Shimla. It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Himachal Pradesh National Law University, Shimla.

FOR OFFICE USE ONLY

CHECK LIST:

- | | |
|---|--------------------------|
| 1. DOES THE CANDIDATE FULFILL THE ESSENTIAL QUALIFICATIONS? | <input type="checkbox"/> |
| 2. DOES THE CANDIDATE HAVE THE REQUIRED MINIMUM EXPERIENCE? | <input type="checkbox"/> |
| 3. ELIGIBLE/ NOT ELIGIBLE | <input type="checkbox"/> |
| 4. SPECIAL REMARKS, IF ANY (FOR NON-ELIGIBILITY) | <input type="checkbox"/> |

SIGNATURE OF THE CHECKING OFFICER

योग: कर्मसु कौशलम्

**REGISTRAR
HPNLU, Shimla**